

DEPARTMENT OF AGRICULTURE, FORESTRY AND FISHERIES
FORM 4: NOTIFICATION OF A CHANGE IN THE MEMBERSHIP OF THE EXECUTIVE
COMMITTEE OF A FIRE PROTECTION ASSOCIATION

April 2013 version

1. Name and registration number of the Fire Protection Association

1.1. Name:

1.2. District or Metropole:

1.2.1. Subdivision (local council) within which the FPA is located:

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1.3. Registration number:

2. Address of the office of the Fire Protection Association

2.1. Physical address:

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2.2. Postal address:

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Postcode

2.3. Telephone number during office hours

2.3.1. Area code:.....

2.3.2. Number:

2.4. E-mail address:

3. Name(s) and address(es) of retiring member(s) of the Executive Committee

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4. Name(s) and address(es) of incoming member(s) of the Executive Committee

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13. Declaration by representative of the Fire Protection Association

13.1. Surname:.....

13.2. Initials:.....

13.3. Title:.....

13.4. I declare that the information given in this form is true and correct and that the new members of the Executive Committee have been duly elected as such.

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Signature

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Date

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Capacity